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**KYTESOL 2017 -- Call for Proposals**

To submit a proposal for the 2017 KYTESOL Conference in Louisville, KY, please access the [Call for Proposals link](https://docs.google.com/forms/d/e/1FAIpQLSdqa7Uish0fOFB0uu0tcazP2rHJ48Gw8uSId0xGTX4w_Vmrng/viewform). If this link does not work for you, please complete the following form and sent it to [kytesol2017@gmail.com](mailto:kytesol2017@gmail.com).  
The first presenter listed below is the contact person and is responsible for forwarding all correspondence to other presenters. Please be reminded that all presenters must register and pay the registration fee as well.

The proposal deadline is Tuesday, 15 August 2017, 11:59 pm (CST).   
For additional information or questions, please feel free to contact the Chair, Dr. Ho Ryong Park at [kytesol2017@gmail.com](mailto:kytesol2017@gmail.com).

\* Required

1. Title of Presentation \*

*Please type title as it will appear in the conference bulletin, no more than 10 words.*

2. Presentation Summary \*

*Please type a 25-50 word summary of your presentation. This information will be printed in the conference program. (The topic does not have to relate directly to the conference theme.)*

3. Presentation Abstract \*

*Please type a summary of your presentation (250 word maximum). This abstract will be used for proposal selection.*

4. Type of Presentation (Check all that apply) \*

*Please indicate the type of presentation being proposed by marking an “x” to the first column. Check all that apply.*

|  |  |
| --- | --- |
|  | Research Paper (45 minutes) |
|  | Teaching Demonstration (45 minutes) |
|  | Workshop (45 minutes) |
|  | Poster Session (90 minutes) |
|  | Panel Discussion (45 minutes) |

5. Strand (Check all that apply) \*

*Please select the strand or strands that most closely fit with the theme of your presentation by marking an “x” to the first column. Check all that apply.*

|  |  |
| --- | --- |
|  | Bilingual/Multilingual/Lingua Franca |
|  | Corpus-based Language Studies & Pedagogy |
|  | Culture/Interculture/Multiculture Issues & Studies |
|  | Grammar |
|  | Language Acquisition |
|  | Language Skills (Listening, Speaking, Reading, Writing, Integrated Skills) |
|  | Policy/Advocacy |
|  | Teaching Practices & Strategies |
|  | Technology (CALL) |
|  | Usage-based Language Studies & Pedagogy |
|  | Vocabulary |
|  | Other: |

6. Intended Audience (Check all that apply) \*

*Select the audience(s) for which this proposal is primarily intended by marking an “x” to the first column. Check all that apply.*

|  |  |
| --- | --- |
|  | Administration |
|  | Adult Education |
|  | Community Education |
|  | Higher Education |
|  | Intensive English Programs |
|  | Middle or High School |
|  | Preschool or Elementary School |
|  | Refugee Education |
|  | Teacher Training |
|  | Other: |

7. Audiovisual Equipment Needed

*You will be advised whether equipment can be provided or if you will need to bring your own.*

8. Name of First Presenter \*

*This presenter will be the contact person for this proposal.*

9. First Presenter Biographic Statement \*

*Provide a brief (25 word) biographical statement.*

10. Institution Affiliation of First Presenter \*

*Provide a brief (25 word) biographical statement.*

11. Address of First Presenter \*

*Please provide the address where you can be reached.*

12. Email address of First Presenter \*

*Please provide the email address for the first presenter.*

13. Confirm Email Address of First Presenter \*

*Please reenter your email address to confirm that it has been recorded correctly.*

14. Work Phone of First Presenter

15. Home Phone of First Presenter

16. Cell Phone of First Presenter

17. Name of Second Presenter

18. Second Presenter Biographic Statement

*Provide a brief (25 word) biographical statement.*

19. Email of Second Presenter

20. Name of Third Presenter

21. Third Presenter Biographic Statement

*Provide a brief (25 word) biographical statement.*

22. Email of Third Presenter

23. Name of Third Presenter

24. Fourth Presenter Biographic Statement

*Provide a brief (25 word) biographical statement.*

25. Email of Fourth Presenter